



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, October 7, 2019

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting minutes of September 16, 2019
- b. Special Meeting minutes of September 20, 2019

3. CONSENT AGENDA

- a. Approval of Bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Lynn Atchison, Resident
Scott Harrison, Resident
Gene Hirt, Resident

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Bond Sale – Ranson Financial
- b. Consideration of Ordinance No. 835 – Authorizing Issuance of General Obligation Bond
- c. Consideration of Resolution 19-06 - General Obligation Bond Form and Details
- d. Consideration of Resolution 19-07 – Adoption of 2019 Region J Hazard Mitigation Plan
- e. Cleaning bid results

7. NEW BUSINESS

- a. Clerk training for Utility Clerk

8. STAFF REPORTS

- a. Police
- b. Public Works
- c. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSION Attorney Client Privilege, Non-Elected Personnel

11. ADJOURN Monday, November 4, 2019 at 7:00 p.m. for Regular Meeting.

Next Ordinance Number - 836 Next Resolution Number - 19-08 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.